## Further information

### Recommended word count: Bronze: 500 words | Silver: 500 words

Please comment here on any other elements that are relevant to the application; for example, other gender-specific initiatives that may not have been covered in the previous sections.

To insert a landscape page, please copy from here down to the next red marker and paste into the document where the landscape page is required.

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| **ATHENA SWAN Action Plan 2019 – 2023**  **Queen’s University Belfast** | | | | | | | | | |
| 1. http://www.qub.ac.uk/brand/file-store/Filetoupload,775229,en.jpg | | | | | | | | | |
|  | | | | | | | | | |
| **No.** | **Objective** | | **Action to date/Rationale for Objective** | **Planned Actions** | | **Person/Group Responsible** | | **Measures of Success** | **Timeframe** |
| **1.1** |  |  | |  |  | |  | |  |
| **1.2** |  |  | |  |  | |  | |  |
| **1.3** |  |  | |  |  | |  | |  |
| **1.4** |  |  | |  |  | |  | |  |
| **1.5** |  |  | |  |  | |  | |  |
| **1.6** |  |  | |  |  | |  | |  |

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| **No.** | **Objective** | **Action to date/Rationale for Objective** | **Planned Actions** | **Person/Group Responsible** | **Measures of Success** | **Timeframe** |
| **2.1** |  |  |  |  |  |  |
| **2.2** |  |  |  |  |  |  |
| **2.3** |  |  |  |  |  |  |
| **2.4** |  |  |  |  |  |  |
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| **No.** | **Objective** | **Action to date/Rationale for Objective** | **Planned Actions** | **Person/Group Responsible** | **Measures of Success** | **Timeframe** |
| **3.1** |  |  |  |  |  |  |
| **3.2** |  |  |  |  |  |  |
| **3.3** |  |  |  |  |  |  |
| **3.4** |  |  |  |  |  |  |
| **3.5** |  |  |  |  |  |  |

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| **4.** | | | | | | |
| **No.** | **Objective** | **Action to date/Rationale for Objective** | **Planned Actions** | **Person/Group Responsible** | **Measures of Success** | **Timeframe** |
| **4.1** |  |  |  |  |  |  |
| **4.2** |  |  |  |  |  |  |
| **4.3** |  |  |  |  |  |  |
| **4.4** |  |  |  |  |  |  |
| **4.5** |  |  |  |  |  |  |
| **4.6** |  |  |  |  |  |  |
| **4.7** |  |  |  |  |  |  |

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| **5.** | | | | | | |
| **No.** | **Objective** | **Action to date/Rationale for Objective** | **Planned Actions** | **Person/Group Responsible** | **Measures of Success** | **Timeframe** |
| **5.1** |  |  |  |  |  |  |
| **5.2** |  |  |  |  |  |  |
| **5.3** |  |  |  |  |  |  |
| **5.4** |  |  |  |  |  |  |